

Date: Probably late 1971

(Gary's CD-1, Reel 1)

Total Time: 63:28

I based the year on:

- (1) @ 00:19 of Track 1, Grandma was there. She died July, 1974.
- (2) @ 01:45 of Track 2, there is a small child's voice. Amy Pittman, probably.
- (3) @ 11:11 of Track 3, GCC tells Martha at home, "Don't you let those boys get you down." John and Mike were both living in sin in the early 1970's.

Place: Grandma's House

I based the place on:

- (1) @ 00:19 of Track 1, Grandma was there. The meetings were exclusively at her farmhouse while she was alive.

Track 1

GCC preaching.

00:19 TIME/PLACE CLUE – Grandma says "Amen!" (and throughout).

01:40 GCC tells why he joined the Baptist when he started seeking God. He thought they were the best group in town.

01:43 **GCC Pearl:** There is only way in the world to get religion, and man has very little to do with it.

03:00 TIME CLUE – unknown infant's voice

04:00 GCC said he tried to quit the way of holiness one time, but it was like trying to turn loose of a bear after you grabbed him (or vice-versa).

04:50 STORY about Javits Murray saying he didn't believe in two hells, so he tried to kill himself to get out of this one.

05:00 GCC reads from John 10:1 – "Verily, I say unto you he that entereth not by the door into the sheepfold, but climbeth up some other way, is the same as a thief and a robber."

Now, how are you going to climb up any other way except come through the door, and Christ said "I am the door." Well, one way is to shake a man's hand and he tell you he's taking you into the church. That's false. He's done stepped in the place of the Lord. Only God can take you into His body, and He knows the heart. Man looks at the outside, and God is looking at the heart. And you can be a goody-goody and walk up and shake hands, and he'll put you right down and your name on the book. That's not the idea at all. The thing is for the Lord to take you in, by one Spirit to baptize you into one body, and you can become a member of

the body of Christ. Without that, the whole thing is thieves and robbers and crooks in the sight of God.

00:45 **GCC Pearl:** “Only God can take you into the body of Christ, and He knows the heart. . . . The thing is for the Lord to take you in and by one Spirit baptize you into one body, and you can become a member of the body of Christ. Without that, the whole thing is thieves and robbers, and crooks in the sight of God.”

06:53 **GCC Pearl:** “God knows His sheep! No matter how many false pretenders are strung over the world, and how many organizations, and how many signs over the door, He knows His sheep! And He said they know Him, too! ‘They know His voice.’ . . . Do you know the voice of God when you hear it?”

07:25 GCC to Grandma: “Sister Edna, when you were scrambling years and years ago, up here in this Baptist Church, doing all you knew, you heard something else. Did you know that voice when you heard it?”

Grandma: “Amen. It killed the other dead.”

GCC to Grandma: “Yeah, the other faded away.”

Grandma: “It sure did.”

07:53 **GCC Pearl:** “‘The same anointing will teach you all things.’ You don’t get this by reading a book. You don’t get this by going to seminary. You don’t get it by following somebody. You get this directly between you and God. [Grandma: “Yes you do!”] Has God spoken to you? Have you heard the Voice saying, ‘This is the way’?”

08:38 GCC talks briefly about being anointed with power in early 1931. Sought God three weeks and four days. “I wanted God to really let me know. I was tired of confusion. I was tired of tradition. . . . I wanted to know the way! [Grandma: Yes, amen!]”

07:53 **GCC Pearl:** “My soul was too precious to me to gamble on. I don’t know how you feel about yours, but I don’t want to gamble on my soul. I wanted to know the way! And Jesus said, ‘He that will do God’s will shall know of the doctrine. Not *a* doctrine; not *some* doctrine; but know of *the*, the one doctrine, the one faith. God will reveal it if you’ll pay the price.”

09:45 GCC speak briefly about Eunice telling him he thought he was the only one right. “She said, ‘Daddy, you people beat anything I ever saw. There’s nobody in the world right but just you.’ I said, “That’s the way you look at it.”

10:25 GCC says that over the years, every place he went, the people who accepted the truth were always the very best ones in every congregation, the ones all the other members had confidence in.

- 11:11 **GCC Pearl:** “There’s no way *you* can make anybody right, and nobody can make you right. There’s something within your own soul that will click when it’s right. [Grandma: Yes it is!] You can argue with your conscience; you can battle it; you can twist from it; you can do anything you want to. . . . But the truth is something! If you crush it down, it’ll come right back up. [Grandma: Amen!] And if you say the truth with the right spirit, that spirit’s gonna last. It’s going to stick on. And somebody’s going to admit their error.”
- 11:55 **GCC Pearl:** “The gospel is not what I’m saying, anyway. [The gospel is not in word]; it’s not in print. The gospel is in the power of God! . . . I didn’t even feel what I used to read in the Bible until I got the power of God in my life. And when I received the holy ghost, [I could feel it whether I was reading the Bible or not].”
- 12:15 GCC tells about how confusing it was to try to teach the Church of God doctrine of sanctification. When new COG ministers asked him to explain the doctrine of sanctification, “they ran me up the tree and then cut the tree down.”
- 12:27 GCC mentions Brother Turner singing “Somebody’s wrong about the Bible”.
- 13:30 GCC says that Allen Richards used to tell people they were using the blood of Christ like dishwater. He said, “You’re making dishwater out of the blood of Jesus. You’re washing the people in it, cleaning out everything, and then the holy Ghost will come in.”

Track 2

GCC continues.

00:10 TIME CLUE – coo coo clock chimes once

01:45 TIME CLUE – Small child’s voice. Amy Pittman, probably.

03:12 GCC speaks briefly about the revelation about “getting saved”.

“It was very early one morning when we got this revelation. I tried to battle it myself. I knew it was going to bring a battle. I tried to battle it. I said, ‘Lord, what difference would it be?’ He said, ‘You’ll get those people off the stool of do nothing . . . and get them interested in working out their salvation.’ You ‘work out’ this salvation, ‘for it’s God in you that doeth the work.’ People say, ‘I’m glad I have salvation.’ I wish I could see somebody with salvation.”

05:10 STORY – “I had been 32 years out of the city of Louisville, Kentucky, and I went there. [This trip was in summer of 1970.] Sister Gladys and the preacher that went along with us, she said . . . she couldn’t take it. She never had seen people by anybody the way they were toward Brother Clark. But God had done something for those people [when GCC was there, 32 years ago]. They had seen things; they’d seen miracles; they’d seen the hand of God at work.”

GCC also mentions the Kinston revival, with 7000 people reported to have attended.

05:45 STORY about being in Henderson, it can't get off the ground. They come in and go out. And I begged God a many a time to let me leave there. But that was the part that was given to me, to stay here. I even had the city to offer me offers to get out, the officials and all. God would say, "No". And I would go back and say, "no".

06:30 STORY about R. B. Kelly in Louisville, Ky. "He didn't go to preaching. He wasn't a religious fella. He'd only been in (military) service; he'd been over in China, and 'round about, and he'd never read the Bible, he'd never been to a (religious) service. And His wife came to our service, they were young people. And she gets the Blessing. Well, he doesn't want any part in the Blessing. He didn't want any religion, and he didn't want her in it. But one night, he was uptown and said to a friend of his, "Let's stop up there and see what it is they keep talking about." And he got on the backseat, and he said the people would line up in the aisle for healing and the baptism of the Spirit. And when I raised my hands, he said, something went all over him, and it scared him, and he grabbed the boy by the hand, and said, let's get out of here." He said something went over him, and when he got out, he said, "Did you feel anything?" He said, "Yes." He said, "Well, I did too. What was it?" He said, "I don't know." God had that happen. That was a sheep that God had on his mind. That was somebody that *should* have been saved. Whether he will be or not, I don't know. He's still living. He'll answer.

So, one night, I was in his house, and I had to go twenty-one miles, and it didn't look bad at all. But when we started out, the cloud came up. And right in the middle of the highway, between Cincinnati and Louisville, KY, which was 110 miles, and the traffic was just roaring, he had a flat tire. He had the best suit of clothes he had on. The tire went flat and he eased two wheels of the pavement. He was taking a chance. He left his lights on. He had to do something. And when he started to get out in the rain – I was sitting in the back seat, and he and his wife were in the front – I raised my hands to heaven and the power came down. I said, "God I can't stand it. He's just committing a sacrifice, doing a blessing for me, and I'm looking for something." And he looked at me, and I was making a motion to get out, and he said, "No, there's no need for you to get out in the rain. No need for both of us getting wet." I jumped out of that door and raised my hands up, and God cut that rain off just like you turn off a shower. Turned it off just like that. I stepped out there and assisted a little bit, and he never said a word. He saw me raise my hands, and he never said a word.

And when we got back that night, and he and his wife went home, he grabbed her and and said, “Cleo, what in the world is that? He said, that preacher said that, and it stopped just like this. And he stood there and said, “Tell me what it is.”

GCC goes on to say that a few years later, RB received the holy ghost in GCC’s meeting. GCC went by his house and RB was asking him about the incredible miracles he was reading about in the Bible. I told him that they were all true. RB asked him if it was true even about the fiery furnace and the men not being burned. GCC told him yes. Later on another trip when GCC returned, he saw RB holding his hand out in front of a blow torch, the flames going between his fingers and hitting the palm of his hand, but RB not being harmed. GCC said that seeing RB do that challenged and increased his own faith, and he felt an anointing come on him to handle fire, which he did, shortly afterward.

10:50 **GCC Pearl:** “When the Fourth man is here, you can do anything you can believe.”

11:06 GCC says some people in Kentucky were preaching that the Son of God was born of the virgin Mary, and he wasn’t very old. Then he adds that the Jews thought that, too. They said, “How can you tell us all this and you’re not even fifty years old?” You know what Jesus said? “Before Abraham was, I was back there before him.”

11:20 **GCC Pearl:** “God had a Son before the Virgin Mary was even born.”

13:40 GCC mentions three “universal languages”: Love, music, and the power of God.

Track 3

GCC continues.

00:15 GCC says that if a carpenter doesn’t keep the pattern, by the end of the day, he’ll me an inch or two off. He has to cut every board by the pattern of the first one. And if we don’t keep the pattern of the truth, we’ll be way off by the end of our day on earth. We can’t change the pattern.

02:32 **GCC Pearl:** “People come to my house all the time, and the only time that it doesn’t work is when they’re afraid of what you’ll say. They’re afraid. They have fear of you. They’re afraid that you’ll say something that won’t exactly be in harmony [with their doctrine]. Let’s not get afraid we will. Let’s us get afraid we won’t. We need to speak the truth. The only thing we need to go with it is a right spirit.”

07:25 **GCC Pearl:** “It’s not what you do, it’s what you *would* do that counts most.”

09:45 **GCC Pearl:** “I’m glad for the privilege to be tested. I’m glad for the privilege to be tried. And if I don’t pass the test and don’t make the grade, I don’t want to go and spoil the place where you good people are going.”

11:11 TIME CLUE – GCC tells Martha at home, “Don’t you let those boys get you down.” John and Mike were both living in sin in the early 1970’s.

GCC encouraging message after this.

14:36 TIME CLUE – Aunt Leatha’s coo clock marks 3 o’clock.

Track 4

GCC continues.

00:11 **GCC Pearl:** “God knows His children, and He’s going to get them. You’re not going to stick God with a lot of those relatives and a lot of those people who are so close to you. You’re not going to stick Him with them, and He’s not going to have them. . . You can’t go get them. You can’t make the proposal. You can’t call them. God does that.”

00:51 **STORY** about the first time God spoke to him. GCC says it was on a Sunday afternoon. This must have been the time Jesus spoke to him from the picture on his mother’s mantle.

04:10 **GCC Pearl:** “It’s harder to unlearn than it is to learn.”

06:36 GCC says, “It’s an awful thing to take a bunch of the children of God and get them in the way, and get them with the Blessing, and then let something strange be turned loosed on them. They get all confused and begin to loose confidence in this one and that one and the other one, and then they don’t know which way to go.”

GCC goes on to explain that he was careful not to point certain things out to the young people in Kentucky when he was visiting there recently because he didn’t want them to loose confidence in the leadership they had. He could see potential big problems in the future, which came to pass, but at the time, the leadership was still good for the young people.

07:35 GCC talks about lizard religion and wasp religion. Those with lizard religion change to go along with whatever spirits they are around, and those with wasp religion are bigger when they are born than any other time of their life.

08:40 **STORY** about Carrie Galantis stopping at GCC’s house. She was in the car as she told GCC she felt that God’s people needed to go forward. GCC, knowing she had gotten into a very bad doctrine, disagreed. He told her that he thought God’s people needed to go back, back to where they got off the right path.

09:39 **GCC Pearl:** “When your joy is gone, you’ve lost your ammunition”

- 11:22 STORY about a conversation with a man and a Methodist minister who was trying to encourage the man to believe that he was forgiven of his sins. The minister asked GCC if he had anything to say. GCC to the man: “You won’t have to try to believe something when it really happens.
- 12:45 **GCC Pearl:** “God has a lot of people who are not going to stay where they are because they’re honest.”
- 13:10 **GCC Pearl:** “There’s not a thing that you believe that you can prove. You can only prove what you know. There’s not anything that you believe that you know to be the truth. . . You don’t believe anything that you know. . . . John said, ‘I write unto you, little children who believe so that you may know.’ It’s the happy privilege of every child of God to know the things of God.”
- 14:14 TIME CLUE – small child’s voice, probably Amy Pittman
- 14:37 **GCC Pearl:** “Believing is what’s caused all this division. If all of God’s children would come together and not be allowed to say anything about what they believed, but only what they know, there would be perfect harmony in the body of Christ.”
- 15:36 STORY about the Indian out west seeking the holy ghost in GCC’s meeting. “He’d give everything. He had some old tomahawks there that his grandfather had used to scalp some Americans when they came here. He went and got everything, got his tomahawk, and put everything on the altar in the church building seeking God, and couldn’t get anywhere. His relatives were going through. One night, he jumped up on the stage there, both feet on the rostrum, threw his hands up, and God baptized him with the holy ghost. Everybody wanted to know what was wrong. He said, “Everything was on the altar but Big Chief. You put the big chief up there. Surrender the big chief to the hands of God.”
- 16:30 **GCC/UJ Pearl:** “[GCC] If you take the power of God away from this” [UJ] “You got an argument, that’s all.”
- 16:40 STORY about God’s people leaving the power of God. “I was so sorry to see the holiness churches leaving the power of God until I worried and worried. But recently, I took it upon myself to contact some of the older ministers that I have known and would visit with them and talk with them. Come to find out, they don’t even want it back. [Grandma: Praise God!] You know what would happen if they’d get it back? Some people would leave the place. That old man I met on the street that I told you about, he’d leave there.

I met an old man on the street, and he was talking to an officer, and I knew the officer, and I walked by and the officer spoke to me and we spoke. And finally, the officer had to move out in the traffic. This old man said something about the

Lord, and I looked at him. I wait to hear what they say. And then I started talking to him, and he said he was a Methodist. I said, “Well, I’m a Pentecostal, I’m holiness.” He said, “We’re Methodist.” And I told him what I was, he said, “Well, I go to the Pentecostal Holiness Church.” But he said, “My membership is with the Methodist.” He said, “It’s so far away from where I live, and since they quit hollering and jabbering and cutting up over here, I go over there now.”

My, my in the world! And the pastor of that church then, is a well-thought-of man – he’s been to my home and I knew him – I said, “God, am I going to have the nerve to tell that pastor what he said about his church? Will I have the nerve to tell him?” I did. I told him what this old grey-headed man said: “since they quit hollering and hooping and chattering over there in that holiness church. . .”

CD ends here